

NEW CASTLE COUNTY COUNCIL
March 23, 2021
6:30 p.m.
VIRTUAL ZOOM WEBINAR MEETING**

AGENDA

A. Call to Order
Moment of Silence
Pledge of Allegiance
Roll Call

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°21-025: AMEND THE GRANTS BUDGET: REALIGN \$495,285.00 IN FEDERAL FUNDS WITHIN THE SPECIAL COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM DESIGNATED AS CDBG-CARES ACT ROUND III, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

°21-026: AMEND THE GRANTS BUDGET: REALIGN \$158,296 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT IN THE SPECIAL EMERGENCY SOLUTIONS GRANT (ESG) PROGRAM DESIGNATED AS ESG-CVII WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Ms. Diller

°21-027: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING FROM THE COUNTY COUNCIL FY2021 APPROVED OPERATING BUDGET TO THE 2021 NEW CASTLE COUNTY SUMMER YOUTH EMPLOYMENT GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES. Introduced by: Mr. Hollins, Mr. Street, Mr. Smiley

°21-028: AMEND THE FY2021 APPROVED OPERATING BUDGET: APPROPRIATE FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE 2021 NEW CASTLE COUNTY SUMMER YOUTH EMPLOYMENT PROGRAM GRANT. Introduced by: Mr. Hollins, Mr. Street, Mr. Smiley

°21-029: AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE SWORN DEPUTY SHERIFFS REPRESENTED BY THE FRATERNAL ORDER OF POLICE, NEW CASTLE COUNTY LODGE NO. 5. Introduced by: Ms. Hartley-Nagle

°21-030: TO PROVIDE FOR THE INSTALLATION OF GRANVILLE WITH RIBS STREET LIGHTS WITH HIGH PRESSURE SODIUM (HPS) BULBS IN THE BAYMONT FARMS SUBDIVISION LOCATED IN THE ST GEORGES HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS. Introduced by: Mr. Bell

[°21-031](#): TO PROVIDE FOR THE INSTALLATION OF GRANVILLE WITH RIBS STREET LIGHTS WITH HIGH PRESSURE SODIUM (HPS) BULBS IN THE VILLAGE AT PINE VIEW SUBDIVISION LOCATED IN THE PENCADER HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS. Introduced by: Mr. Tackett

[°21-032](#): TO AMEND *NEW CASTLE COUNTY CODE* CHAPTER 2 (“ADMINISTRATION”), ARTICLE 2 (“COUNTY COUNCIL”) TO CREATE A NEW EXCEPTION TO THE APPROVAL OF CONTRACTS BY COUNTY COUNCIL RELATED TO CHARGES FOR UTILITIES SUCH AS SEWER, WATER, ELECTRICITY, GAS, CABLE AND LANDFILL. Introduced by: Mr. Smiley

[°21-033](#): TO PROVIDE AMNESTY FROM PENALTY FOR HOMEOWNERS WHO PAY DELINQUENT TAX OBLIGATIONS ON IMPROVED RESIDENTIAL PROPERTY BY JUNE 25, 2021. Introduced by: Mr. Sheldon, Ms. Kilpatrick

[°21-034](#): AMENDING *NEW CASTLE COUNTY CODE* CHAPTER 14 (“FINANCE AND TAXATION”), SECTION 14.01.007. REGARDING FISCAL NOTES. Introduced by: Mr. Carter

[°21-035](#): REVISE ZONING MAP: WHITE CLAY CREEK HUNDRED, SOUTHWESTERLY CORNER OF CHURCHMANS ROAD AND GOODING DRIVE; 665 CHURCHMANS ROAD, [TAX PARCEL NO. 09-019.00-029](#), 0.48 ACRES FROM NC 6.5 (NEIGHBORHOOD CONSERVATION) TO ON (OFFICE NEIGHBORHOOD) AND AMEND THE 2012 COMPREHENSIVE DEVELOPMENT PLAN CONSISTENT THEREWITH. (The purpose of the Site Plan and Rezoning for 665 Churchmans Road is to rezone the 0.48 acres to ON (Office Neighborhood) to reflect the historical and existing office use of the parcel. [2020-0712-S/Z](#).) Introduced by: Mr. Woods

[°21-036](#): TO AMEND THE 2012 COMPREHENSIVE DEVELOPMENT PLAN UPDATE FOR NEW CASTLE COUNTY TO ESTABLISH A NEW COMMUNITY MASTER PLAN ELEMENT AND AMEND THE SEWER SERVICE AREA MAP AND FUTURE LAND USE MAP FOR SPECIFIC COMMUNITY MASTER PLAN AREAS. Introduced by: Mr. Cartier, Ms. Durham, Mr. Smiley, Ms. Kilpatrick

E. Reports from Select and Special Committees

F. Consent Calendar

[R21-035](#): CONGRATULATING THE FOOD BANK OF DELAWARE ON THEIR 40TH ANNIVERSARY. Introduced by: Mr. Tackett, All of Council

[R21-036](#): CONGRATULATING AND COMMENDING MASTER CORPORAL CHERYL ANDREWS ON HER RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-037](#): CONGRATULATING AND COMMENDING MASTER CORPORAL DANIEL CAMILLI ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-038](#): CONGRATULATING AND COMMENDING MASTER CORPORAL DAVID CAJUSTE ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-039](#): CONGRATULATING AND COMMENDING MASTER CORPORAL JOSEPH KRAJEWSKI ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-040](#): CONGRATULATING AND COMMENDING MASTER CORPORAL MARK GRAJEWSKI ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-041](#): CONGRATULATING AND COMMENDING MASTER CORPORAL RICHARD SIGMUND ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-042](#): CONGRATULATING AND COMMENDING MASTER CORPORAL STEVEN DONAHUE ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-043](#): CONGRATULATING AND COMMENDING MASTER CORPORAL THOMAS DONOVAN ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-044](#): CONGRATULATING AND COMMENDING SENIOR LIEUTENANT FRED CALHOUN ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-045](#): CONGRATULATING AND COMMENDING SENIOR SERGEANT CATERINA IERADI ON HER RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-046](#): CONGRATULATING AND COMMENDING SENIOR SERGEANT CHARLES "BUCKY" SAYERS ON HIS RETIREMENT FROM THE NEW CASTLE COUNTY POLICE DEPARTMENT. Introduced by: Mr. Bell, Mr. Street

[R21-047](#): CELEBRATING AND HONORING THE LIFE OF BEVERLY B. WRIGHT AND EXPRESSING CONDOLENCES TO HER FAMILY AND FRIENDS. Introduced by: Mr. Cartier

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

G. Presentations

H. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

[R21-048](#): AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE COLLECTIVE BARGAINING AGREEMENT WITH THE SWORN DEPUTY SHERIFFS REPRESENTED BY THE FRATERNAL ORDER OF POLICE, NEW CASTLE COUNTY LODGE NO. 5.

Introduced by: Ms. Hartley-Nagle

[R21-049](#): AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A MEMORANDUM OF UNDERSTANDING #22-004 BETWEEN STATE OF DELAWARE, DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF PUBLIC HEALTH AND NEW CASTLE COUNTY TO ENFORCE DELAWARE DOG CONTROL AND DANGEROUS DOG STATUTES. Introduced by: Mr. Bell, Mr. Street

[R21-050](#): APPROVING THE REFUND OF A DUPLICATE TAX PAYMENT ON 33 MARROWS ROAD, [TAX PARCEL NUMBER 11-002.401-55](#). Introduced by: Mr. Smiley, Mr. Cartier, Ms. Diller

[R21-051](#): TO RENAME THE APARTMENT COMPLEX RECORDED AS "EAST POINTE APARTMENTS," [TAX PARCEL NUMBER 06-096.00-078](#), AN APARTMENT COMPLEX LOCATED ON THE EAST SIDE OF PHILADELPHIA PIKE, APPROXIMATELY 500 FEET NORTH OF HILLSIDE ROAD, to "HILLSIDE POINTE APARTMENTS;" [Application No. 2021-0103](#); COUNCIL DISTRICT 8. Introduced by: Mr. Cartier

[R21-052](#): TO RENAME THE APARTMENT COMPLEX RECORDED AS "CHRISTIANA COURT," [TAX PARCEL NUMBER 07.046-10-160](#), AN APARTMENT COMPLEX LOCATED ON THE SOUTHEASTERLY SIDE OF W. NEWPORT PIKE AND TOLLIVER DRIVE, to "CHRISTIANA POINTE;" [Application No. 2021-0126](#); COUNCIL DISTRICT 1. Introduced by: Mr. Woods

I. Consideration of Ordinances

[°21-020](#): AMEND THE FY2021 APPROVED OPERATING BUDGET: TRANSFER \$5,000 FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE MATERIAL AND SUPPLIES BUDGET LINE OF THE NEW CASTLE COUNTY DEPARTMENT OF PUBLIC WORKS. Introduced by: Mr. Smiley

[°21-021](#): TO PROVIDE FOR THE INSTALLATION OF GRANVILLE STREET LIGHTS WITH HIGH PRESSURE SODIUM (HPS) BULBS IN THE VALLEY GROVE SUBDIVISION LOCATED IN THE MILL CREEK HUNDRED AND FOR A LIGHT TAX BASED ON THE COST OF STREET LIGHTS. Introduced by: Ms. Kilpatrick

[°21-022](#): AMEND THE GRANTS BUDGET: APPROPRIATE \$72,411.09 IN STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) FUNDS FROM THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) – FY2021 OVERTIME AND TRAINING GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street

[°21-023](#): AMEND THE GRANTS BUDGET: APPROPRIATE \$26,000.00 FROM THE STATE OF DELAWARE, DEPARTMENT OF JUSTICE–SPECIAL LAW ENFORCEMENT ASSISTANCE FUND (SLEAF) TO THE SLEAF – 3 DAY VIRTUAL INSTRUCTOR TRAINING GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY. Introduced by: Mr. Bell, Mr. Street

J. Time Sensitive Congratulatory/Honorary Resolutions

K. Introduction/Consideration of Emergency Ordinances

L. Public Comment/Other

M. Motion to Adjourn

AGENDA POSTED: March 16, 2021

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 Del. C. Section 10004(e)(2).

In accordance with Governor Carney's recently issued *Proclamation*, coupled with the Governor's *Declaration of a State of Emergency*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing **zoom Webinar. The link to join the meeting via computer, smart device, or smart phone is: <https://zoom.us/j/377322142> You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: <https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars>

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at <https://nccde.org/AgendaCenter/County-Council-1>

Members of the public joining the meeting utilizing the link or the call-in number will be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone has an opportunity to comment. You will not be able to speak until called upon by the moderator. There are functions in the program that allow you to do this. Please see the link in the previous paragraph.